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| APPLICATION NO.                                                   | FILING DATE          | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.      | CONFIRMATION NO. |
|-------------------------------------------------------------------|----------------------|----------------------|--------------------------|------------------|
| 10/724,072                                                        | 12/01/2003           | Yun Chur Chung       | 117905                   | 1744             |
| 25944. 7590 01/11/2007<br>OLIFF & BERRIDGE, PLC<br>P.O. BOX 19928 |                      |                      | EXAMINER SEDIGHIAN, REZA |                  |
|                                                                   |                      |                      |                          |                  |
| .*                                                                |                      |                      | 2613                     |                  |
|                                                                   |                      |                      | •                        |                  |
| SHORTENED STATUTORY                                               | Y PERIOD OF RESPONSE | MAIL DATE            | DELIVERY MODE            |                  |
| 3 MONTHS                                                          |                      | 01/11/2007           | PAPER                    |                  |

Please find below and/or attached an Office communication concerning this application or proceeding.

If NO period for reply is specified above, the maximum statutory period will apply and will expire 6 MONTHS from the mailing date of this communication.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Application No.                                                                                                                                                   | Applicant(s)                                                                |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10/724,072                                                                                                                                                        | CHUNG ET AL.                                                                |  |  |  |  |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Examiner                                                                                                                                                          | Art Unit                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M. R. Sedighian                                                                                                                                                   | 2613                                                                        |  |  |  |  |
| The MAILING DATE of this communication app<br>Period for Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ears on the cover sheet with the c                                                                                                                                | correspondence address                                                      |  |  |  |  |
| A SHORTENED STATUTORY PERIOD FOR REPLY WHICHEVER IS LONGER, FROM THE MAILING DA - Extensions of time may be available under the provisions of 37 CFR 1.13 after SIX (6) MONTHS from the mailing date of this communication If NO period for reply is specified above, the maximum statutory period w - Failure to reply within the set or extended period for reply will, by statute, Any reply received by the Office later than three months after the mailing earned patent term adjustment. See 37 CFR 1.704(b). | ATE OF THIS COMMUNICATION 36(a). In no event, however, may a reply be tin vill apply and will expire SIX (6) MONTHS from cause the application to become ABANDONE | N. nely filed the mailing date of this communication. ED (35 U.S.C. § 133). |  |  |  |  |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                   |                                                                             |  |  |  |  |
| 1) Responsive to communication(s) filed on 01 De                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ecember 2003.                                                                                                                                                     |                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | action is non-final.                                                                                                                                              |                                                                             |  |  |  |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                             |  |  |  |  |
| closed in accordance with the practice under E                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                   |                                                                             |  |  |  |  |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                             |  |  |  |  |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                   |                                                                             |  |  |  |  |
| 4) Claim(s) 1-11 is/are pending in the application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                   |                                                                             |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4a) Of the above claim(s) is/are withdrawn from consideration.                                                                                                    |                                                                             |  |  |  |  |
| · _ · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5) Claim(s) is/are allowed.                                                                                                                                       |                                                                             |  |  |  |  |
| 6) Claim(s) 1 is/are rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                   |                                                                             |  |  |  |  |
| 7) Claim(s) <u>2-11</u> is/are objected to.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                             |  |  |  |  |
| 8) Claim(s) are subject to restriction and/or                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r election requirement.                                                                                                                                           |                                                                             |  |  |  |  |
| Application Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,                                                                                                                                                                 |                                                                             |  |  |  |  |
| 9) The specification is objected to by the Examine                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | r.                                                                                                                                                                |                                                                             |  |  |  |  |
| 10)⊠ The drawing(s) filed on <u>01 December 2003</u> is/are: a)⊠ accepted or b)□ objected to by the Examiner.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                                                                             |  |  |  |  |
| Applicant may not request that any objection to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Applicant may not request that any objection to the drawing(s) be held in abeyance. See 37 CFR 1.85(a).                                                           |                                                                             |  |  |  |  |
| Replacement drawing sheet(s) including the correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ion is required if the drawing(s) is ob                                                                                                                           | jected to. See 37 CFR 1.121(d).                                             |  |  |  |  |
| 11) The oath or declaration is objected to by the Examiner. Note the attached Office Action or form PTO-152.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                   |                                                                             |  |  |  |  |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                   |                                                                             |  |  |  |  |
| 12)⊠ Acknowledgment is made of a claim for foreign                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | priority under 35 U.S.C. § 119(a)                                                                                                                                 | )-(d) or (f).                                                               |  |  |  |  |
| a)⊠ All b)□ Some * c)□ None of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,                                                                                                                                                                 | , (-), (-).                                                                 |  |  |  |  |
| 1.⊠ Certified copies of the priority documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s have been received.                                                                                                                                             | •                                                                           |  |  |  |  |
| 2. Certified copies of the priority documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   | ion No.                                                                     |  |  |  |  |
| 3. ☐ Copies of the certified copies of the prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | • •                                                                                                                                                               |                                                                             |  |  |  |  |
| application from the International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                                                                             |  |  |  |  |
| * See the attached detailed Office action for a list of the certified copies not received.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                                                 |                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                   | •                                                                           |  |  |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                                                                             |  |  |  |  |
| Attachment(s)  1) Notice of References Cited (PTO-892)  4) Interview Summary (PTO-413)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                   |                                                                             |  |  |  |  |
| Paper No(s)/Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                   |                                                                             |  |  |  |  |
| B) Information Disclosure Statement(s) (PTO/SB/08)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5) D Notice of Informal P                                                                                                                                         |                                                                             |  |  |  |  |
| Paper No(s)/Mail Date 12/1/03. 6) U Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                                                                             |  |  |  |  |

Application/Control Number: 10/724,072

Art Unit: 2613

- 1. This communication is responsive to applicant's 12/1/03 preliminary amendments. The amendments have been entered. Claims 1-11 are now pending.
- 2. The following is a quotation of the appropriate paragraphs of 35 U.S.C. 102 that form the basis for the rejections under this section made in this Office action:

A person shall be entitled to a patent unless -

- (e) the invention was described in (1) an application for patent, published under section 122(b), by another filed in the United States before the invention by the applicant for patent or (2) a patent granted on an application for patent by another filed in the United States before the invention by the applicant for patent, except that an international application filed under the treaty defined in section 351(a) shall have the effects for purposes of this subsection of an application filed in the United States only if the international application designated the United States and was published under Article 21(2) of such treaty in the English language.
- 3. Claim 1 is rejected under 35 U.S.C. 102(e) as being anticipated by Chung et al. (US Patent No: 6,813,021 B1).

Regarding claim 1, Chung teaches an apparatus for monitoring an optical signal-to-noise ratio (col. 2, lines 15-20), comprising: an orthogonal polarization component module for receiving an optical signal and outputting it after removing a signal component thereof at a specific frequency band (col. 1, lines 10-20, col. 2, lines 25-35); and calculating means for measuring both average optical intensity and electrical noise component intensity of the optical signal outputted from the orthogonal polarization component module (col. 2, lines 35-55, col. 3, lines 5-13).

4. Claims 2-11 are objected to as being dependent upon a rejected base claim, but would be allowable if rewritten in independent form including all of the limitations of the base claim and any intervening claims.

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5. Any inquiry concerning this communication or earlier communications from the examiner should be directed to M. R. Sedighian whose telephone number is (571) 272-3034. The examiner can normally be reached on 9 to 5:30.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Jason Chan can be reached on (571) 272-3022. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

M. R. SEDIGHIAN PRIMARY EXAMINER